poetry

THE LITURGY OF THE HOURS JONNA HIGGINS-FREESE

For nineteen months I pumped breast milk for my son who couldn't eat by mouth, the longest spiritual discipline I've practiced.

The machines are pretty good now, at least the hospital-grade ones are. You have to pump every few hours at first, and then after you've got a good supply (say thirty-two ounces a day or so), you can cut back to seven or eight times a day.

And so I pumped the hours: matins lauds prime sext none terce vespers compline.

It's not rocket science. It's like most mothering, a simple task whose importance and meaning lie in doing it over and over and over whether you feel like it or not.

You clip together

rubbery bladder cap valve bottle. Put the flange over the breast (enter the eleven-dimensional universe of string theory, the nipple pointing every direction but straight.) Turn the cycles to low and the frequency to fast to simulate a hungry baby. When you feel the tingle, and the milk jets out in two or four narrow streams against the back of the flange, turn the frequency down for the baby settling in. Wait ten minutes, until you have two or three ounces on each sidewhatever you're going for that time.

Afterwards it's hard to get up again. The letdown releases oxytocin, the orgasm hormone. So the sweet difficult thing is that you have that sleepy after-sex feeling eight times a day and it's hard to remember what you wanted to accomplish after

You pour the milk in containers put it in the fridge or freezer wash the parts and set them to dry on the counter.

Go on with diapers and feeding and naptime and cuddling.

Repeat repeat repeat repeat repeat repeat repeat

That's one day.

The early Christians spoke of God's love as Mary's milk. In hundreds of paintings *Maria Lactans* feeds baby Jesus. The cross was still too real for metaphor.

I never could make head or tail of the idea that some guy's execution by torture two thousand years ago could wipe away anything I'd done wrong and secure me a place in some future heaven.

But God making food for the beloved to eat and giving it freely over and over and over whether She wanted to or not *that* I could understand as radical self-giving love that might save someone, even if just one baby.

Given for you *this* is my body.

OF THE LITURGY OF THE HOURS JONNAHIGGINS-FREESE